भारत सरकार

कृषि मंत्रालय कृषि एवं सहकारिता विभाग विपणन एवं निरीक्षण निदेशालय क्षेत्रीय कार्यालय, सी.जी.ओ. कम्प्लेक्स चौथी मंजिल, ए-विंग, डी.एफ.-ब्लक, सेक्टर-। साल्ट लेक, कोलकाता-700064

दूरभाष (कार्यालय) : (033) 2334-7553 (033) 2334-0845 टेलि फैक्स :

ई. मेल : dmiwb03@nic.in



Government of India Ministry of Agriculture Department of Agriculture & Co-operation Directorate of Marketing & Inspection Regional Office, C.G.O. Complex 4th Floor, A-Wing, DF-Block, Sector-I Salt Lake, Kolkata-700064

> Telephone (Office): (033)2334-7553 Tele Fax: (033)2334-0845

e-mail: dmiwb03@nic.in

दिनांक/Date.....July.5,.2016....

सं.स/Ref. No.....Q-11030/146/2016-QC - 1227

To

M/s Presidency Impex Pvt. Ltd., Mouza palora, NH 6, Bombay Road, P.O. Mohishrekha, P.S. Uluberia, Distt: Howra-711303

Grant of Certificate of Authorization for grading and marking of Blended Edible Vegetable Oil under Agmark -reg. Sub:

Sir,

With reference to your application dated 06/10/2015 & 04/07/2016 for Grant of Certificate of Authorization (CA) for grading and marking of Blended Edible Vegetable Oil (BEVO) under Agmark, it is to inform you that CA for BEVO has been granted as per particulars given below.

CA No.	Date of Issue	Commodity	Valid up to	Internal/ Export	Grading Laboratory	TBL
A/2 003835	05.07.2016	Blended Edible Vegetable Oil	31-03-2021	Internal	Own Laboratory	Edlo(for 500 ml & 1 ltr Poly Pouches only)

The grading and marking of the Blended Edible Vegetable Oil will be done in accordance with provisions made in the followings Acts/Rules/Instructions and you are required to abide by the same.

- 1. Agricultural Produce (Grading and Marking) Act, 1937 and amendments made there under.
- General Grading and marking Rules, 1988
- 3. Blended Edible Vegetable Oils Grading and Marking Rules 1991.
- 4. Relevant instructions issued by the Agricultural Marketing Adviser to the Govt of India from time to time in this regard.

It is further informed that the packing of above Blended Edible Vegetable Oil graded under Agmark should be undertaken in the prescribed standard pack size & packing material should be of prescribed food grade standard.

The receipt of the CA book may please be acknowledged.

Encl : CA Book No. A/2 No. 003835

(Prasad Chakraborty) Asstt Agril Marketing Adviser Incharge Eastrern Region, Kolkata

Yours faithfully,

Copy forwarded for information and N/A:

- 1. The Chemist-in-Charge ,M/s Presidency Impex Pvt. Ltd., Mouza Palora, NH 6, Bombay Road, P.O. Mohishrekha, P.S. Uluberia, Distt. Howrah-711303.
- 2. The Agricultural Marketing Adviser to the Govt of India, Directorate of Marketing and Inspection, Head Office, Faridabad.

(Prasad Chakraborty) Asstt Agril Marketing Adviser Incharge Eastrern Region,Kolkata